



### AFFIDAVIT

I, ASHOK KUMAR BADASARA Son of JAI SINGH, aged (as per DOB: 01-12-1995) Resident of PACHLANGI, JHUNJHUNU, RAJASTHAN take oath and state my Bio-Data as given below: -

#### **Bio-Data**

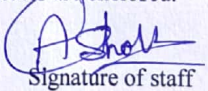
Name of the candidate		ASHOK KUMAR BADASARA		
Father's Name		JAI SINGH		
Date of Birth		01-12-1995		
Permanent Address with contact No. / Fax No.		PACHLANGI, JHUNJHUNU, RAJASTHAN		
Mobile:		9772038790		
<b>Educational Qualification</b>				
Sl. No.	Degree	College and University from where degree obtained	Year of passing	% age of marks
1.	B.Ed.	PDUSU SIKAR	2022	80.00%
2.	M.Ed. / MA (Education)	-	-	-
3.	PG with subject	MSU UDAIPUR	2017	8.45 (CGPA)
4.	NET / SLET / Ph. D	UGC (NET)	2019	-
<b>Experience (in teacher training college) (Please attach experience certificates)</b>				
Name of college & Address		From	To	Part time / Regular
<b>Experience (in school) (Please attach experience certificate)</b>				
Name of school & Address		From	To	Part time / Regular

#### **Declaration**

I hereby certify that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Principal/Lecturer in SHEKHAWATI GRAMIN COLLEGE BAY, DANTARAMGARH, SIKAR (Name of college / institution will full details). I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to NRC-NCTE, Jaipur. The attested copies of marks sheets / degree / certificates are enclosed.

Date: 28/04/2026

  
Signature of staff  
Name: ASHOK KUMAR  
BADASARA

**ATTESTED**  
  
**NOTARY PUBLIC**  
**SIKAR (RAJ)**